| LOCATION |  |
| :---: | :---: |
| LOCATION: | US Highway 123 - Road 27 Exit |
| NEAREST COMMUNITY: | Liberty |
| COUNTY: | Pickens |
| STATE: | South Carolina |
| LAT./ LONG.: | (34.7579, -82.7080) |
| DESCRIPTION |  |
| AVAILABLE: | 91.91 acres |
| SITE SIZE: | 91.91 acres |
| SC CERTIFICATION: | : Undergoing Palmetto Site Evaluation |
| MIN. DIVISIBLE: | 20.00 acres |
| MAX. DIVISIBLE: SITE | 91.91 acres |
| IMPROVEMENTS: | Partially cleared |
| ELEVATION: | Maximum: 968 ft . Minimum: 876 ft . |
| DUE DILIGENCE: |  |
| Cultural Resource Identification Survey: Completed |  |
| Boundary Survey: Completed |  |
| Protected Species Assessment: Completed |  |
| Preliminary Geo-technical Exploration: Completed |  |
| Phase I Environmental Site Assessment: Completed |  |
| Wetlands Delineation: Completed |  |
| Topographical Survey: Completed |  |
| ZONING \& LAND USE |  |
| ZONING: | US Highway 123 - Road 27 Exit |
| TAX MAP ID: | Liberty |
| LAND USE: | Pickens |
| SALES |  |
| FOR LEASE: | No |
| FOR SALE: | Yes |
| SALE PRICE: | \$45,000 per acre |
|  | COMMENTS |

The Pickens County-owned industrial site on US-123, at Chastain and Ruhamah Roads, boasts a prime location with utilities and high-speed fiber. With its proximity to educational institutions like the Pickens County Career and Technology Center and Clemson University, it offers easy access to a skilled workforce.


|  | UT\|LIT|ES |
| :---: | :---: |
| WATER: | Southside Rural Community Water District 6 " and 8 " |
| SEWER: | Pickens County Public Service Commission 8", gravity |
| GAS: | Fort Hill Natural Gas 4" |
| ELECTRICITY: | Blue Ridge Electric Co-operative 2-5 MWs, 277/480 V or 120/208 V |
| FIBER: | UpCountry Fiber |

## TRANSPORTATION \& ACCESS

INTERSTATE:
HIGHWAY:
DOMESTIC
AIRPORT:
INTERNATIONAL
AIRPORT:

INLAND PORT:

PORT:

## I-85

 12.7 milesUS-123 (4-lane highway of 65 mph ) 0.0 miles

Greenville-Spartanburg International 33.1 miles

Charlotte Douglas International 118 miles
Hartsfield-Jackson Atlanta International 143 miles
Greer 41.53 miles

Charleston 237 miles

## CONTACT INFORMATION

NAME:
Ray Farley
TITLE:
Executive Director
EMAIL:
rfarley@alliancepickens.com
PHONE:
864.898.2450

WEBSITE: www.alliancepickens.com

